

- 1) And so it was with me, brothers and sisters. When I came to you, I did not come with eloquence or human wisdom as I proclaimed to you the testimony about God.
- 2) For I resolved to know nothing while I was with you except Jesus Christ and him crucified.
- 3) came to you in weakness with great fear and trembling.
- 4) My message and my preaching were not with wise and persuasive words, but with a demonstration of the Spirit's power,
- 5) so that your faith might not rest on human wisdom, but on God's power.

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- 6) We do, however, speak a message of wisdom among the mature, but not the wisdom of this age or of the rulers of this age, who are coming to nothing.
- 7) No, we declare God's wisdom, a mystery that has been hidden and that God destined for our glory before time began.
- 8) None of the rulers of this age understood it, for if they had, they would not have crucified the Lord of glory.
- 9) However, as it is written: "What no eye has seen, what no ear has heard, and what no human mind has conceived"-- the things God has prepared for those who love him—
- 10) these are the things God has revealed to us by his Spirit. The Spirit searches all things, even the deep things of God.

- 11)For who knows a person's thoughts except their own spirit within them? In the same way no one knows the thoughts of God except the Spirit of God.
- 12) What we have received is not the spirit of the world, but the Spirit who is from God, so that we may understand what God has freely given us.
- 13) This is what we speak, not in words taught us by human wisdom but in words taught by the Spirit, explaining spiritual realities with Spirit-taught words.

- 14) The person without the Spirit does not accept the things that come from the Spirit of God but considers them foolishness, and cannot understand them because they are discerned only through the Spirit.
- 15)The person with the Spirit makes judgments about all things, but such a person is not subject to merely human judgments,
- 16)for, "Who has known the mind of the Lord so as to instruct him?" But we have the mind of Christ.

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- 1) Brothers and sisters, I could not address you as people who live by the Spirit but as people who are still worldly--mere infants in Christ.
- I gave you milk, not solid food, for you were not yet ready for it. Indeed, you are still not ready.
- 3) You are still worldly. For since there is jealousy and quarreling among you, are you not worldly? Are you not acting like mere humans?
- 4) For when one says, "I follow Paul," and another, "I follow Apollos," are you not mere human beings?

- 5) What, after all, is Apollos? And what is Paul? Only servants, through whom you came to believe--as the Lord has assigned to each his task.
- 6) I planted the seed, Apollos watered it, but God has been making it grow.
- 7) So neither the one who plants nor the one who waters is anything, but only God, who makes things grow.
- 8) The one who plants and the one who waters have one purpose, and they will each be rewarded according to their own labor.
- 9) For we are co-workers in God's service; you are God's field, God's building.

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- If this is worldliness and immaturity, how much do I actually want to grow in Christ and to part with these behaviours and what's behind them?

Make a plan.

Confession, Accountability,
Remorse, Repentance, Change,
Values, Perspective, Focus...