

Corinthians

Simple Church









- 1) For I do not want **you** to be ignorant of the fact, brothers and sisters, that **our ancestors** were **all** under the cloud and that **they all** passed through the sea.
- 2) **They** were **all** baptized into Moses in the cloud and in the sea.
- 3) **They all** ate the same spiritual food
- 4) and drank the same spiritual drink; for **they** drank from the spiritual rock that accompanied **them**, and that rock was **Christ**.
- 5) Nevertheless, **God** was not pleased with most of **them**; **their** bodies were scattered in the wilderness.

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- 6) Now these things occurred as examples to keep **us** from setting **our** hearts on evil things as **they** did.
- 7) Do not be idolaters, as some of **them** were; as it is written: "The **people** sat down to eat and drink and got up to indulge in revelry."
- 8) **We** should not commit sexual immorality, as some of **them** did--and in one day twenty-three thousand of **them** died.
- 9) **We** should not test **Christ**, as some of **them** did--and were killed by snakes.

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- 10) And do not grumble, as some of **them** did--and were killed by the destroying angel.
- 11) These things happened to **them** as examples and were written down as warnings for **us**, on whom the culmination of the ages has come.
- 12) So, if **you** think you are standing firm, be careful that **you** don't fall!
- 13) No temptation has overtaken **you** except what is common to mankind. And **God** is faithful; he will not let **you** be tempted beyond what **you** can bear. But when **you** are tempted, he will also provide a way out so that **you** can endure it.

Corinthians 10



- Idolatry
- Sexual Immorality
- Testing God
- Complaining

- 14) **Therefore**, my dear friends, flee from idolatry.
- 15) I speak to sensible people; judge for yourselves what I say.
- 16) Is not the cup of thanksgiving for which we give thanks a **participation (koinonia)** in the blood of Christ? And is not the bread that we break a **participation** in the body of Christ?
- 17) Because there is one loaf, we, who are many, are one body, for we all **share (metecho)** the one loaf.
- 18) Consider the people of Israel: Do not those who eat the sacrifices **participate** in the altar?

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- 19) Do I mean then that food sacrificed to an idol is anything, or that an idol is anything?
- 20) No, but the sacrifices of pagans are offered to demons, not to God, and I do not want you to be **participants** with demons.
- 21) You cannot drink the cup of the Lord and the cup of demons too; you cannot have a **part** in both the Lord's table and the table of demons.
- 22) Are we trying to arouse the Lord's jealousy? Are we stronger than he?
- 23) "I have the right to do anything," you say--**but not everything is beneficial**. "I have the right to do anything"--**but not everything is constructive**.
- 24) No one should seek their own good, but the good of others.

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- 25) **Eat anything** sold in the meat market **without raising questions of conscience**,
- 26) for, "The earth is the Lord's, and everything in it."
- 27) If an unbeliever invites you to a meal and you want to go, **eat whatever** is put before you **without raising questions of conscience**.
- 28) But if someone says to you, "This has been offered in sacrifice," then **do not eat** it, both for the sake of the one who told you and for the sake of conscience.
- 29) I am referring to the other person's conscience, not yours. For why is my freedom being judged by another's conscience?
- 30) If I **take part** in the meal with thankfulness, why am I denounced because of something I thank God for?

31) So whether you eat or drink or whatever you do,
do it all for the glory of God.

32) Do not cause anyone to stumble, whether Jews,
Greeks or the church of God—

33) even as I try to please everyone in every way. For
I am not seeking my own good but the good of
many, so that they may be saved.

11:1)

Follow my example, as I follow the example of
Christ.

Corinthians 10

- **Metecho** lends itself towards **Koinonia**
- **Participation** lends itself towards **Partnership**

Slavery in the Cocoa Industry

How can WE HELP?

#NoMoreTraffik



- **Metecho** lends itself towards **Koinonia**
- **Participation** lends itself towards **Partnership**

- All because it's legal
doesn't mean it's
beneficial or
constructive.

Eat and Drink and do all
things with the salvation
(and therefore
conscience) of others in
mind.