

Corinthians

Simple Church







- 14) **Therefore**, my dear friends, flee from idolatry.
- 15) I speak to sensible people; judge for yourselves what I say.
- 16) Is not the cup of thanksgiving for which we give thanks a **participation (koinonia)** in the blood of Christ? And is not the bread that we break a **participation** in the body of Christ?
- 17) Because there is one loaf, we, who are many, are one body, for we all **share (metecho)** the one loaf.
- 18) Consider the people of Israel: Do not those who eat the sacrifices **participate** in the altar?

Corinthians 10

- 19) Do I mean then that food sacrificed to an idol is anything, or that an idol is anything?
- 20) No, but the sacrifices of pagans are offered to demons, not to God, and I do not want you to be **participants** with demons.
- 21) You cannot drink the cup of the Lord and the cup of demons too; you cannot have a **part** in both the Lord's table and the table of demons.
- 22) Are we trying to arouse the Lord's jealousy? Are we stronger than he?
- 23) "I have the right to do anything," you say--**but not everything is beneficial**. "I have the right to do anything"--**but not everything is constructive**.
- 24) No one should seek their own good, but the good of others.

Corinthians 10

- 25) **Eat anything** sold in the meat market **without raising questions of conscience**,
- 26) for, "The earth is the Lord's, and everything in it."
- 27) If an unbeliever invites you to a meal and you want to go, **eat whatever** is put before you **without raising questions of conscience**.
- 28) But if someone says to you, "This has been offered in sacrifice," then **do not eat** it, both for the sake of the one who told you and for the sake of conscience.
- 29) I am referring to the other person's conscience, not yours. For why is my freedom being judged by another's conscience?
- 30) If I **take part** in the meal with thankfulness, why am I denounced because of something I thank God for?

Corinthians 10

31) So whether you eat or drink or whatever you do,
do it all for the glory of God.

32) Do not cause anyone to stumble, whether Jews,
Greeks or the church of God—

33) even as I try to please everyone in every way. For
I am not seeking my own good but the good of
many, so that they may be saved.

11:1)

Follow my example, as I follow the example of
Christ.

Corinthians 10

Slavery in the Cocoa Industry

How can WE HELP?

#NoMoreTraffik

- **Metecho** lends itself towards **Koinonia**
- **Participation** lends itself towards **Partnership**

- All because it's legal
doesn't mean it's
beneficial or
constructive.

Eat and Drink and do all
things with the salvation
(and therefore
conscience) of others in
mind.

- 2) I praise you for remembering me in everything and for holding to the traditions just as I passed them on to you.
- 3) But I want you to realize that the head of every man is Christ, and the head of the woman is man, and the head of Christ is God.
- 4) Every man who prays or prophesies with his head covered dishonors his head.
- 5) But every woman who prays or prophesies with her head uncovered dishonors her head-- it is the same as having her head shaved.

Corinthians 11

- 6) For if a **woman** does not cover **her** head, she might as well have **her** hair cut off; but if it is a disgrace for a **woman** to have **her** hair cut off or **her** head shaved, then **she** should cover **her** head.
- 7) A **man** ought not to cover **his** head, since **he** is the image and glory of God; but **woman** is the glory of **man**.
- 8) For **man** did not come from **woman**, but **woman** from **man**;
- 9) neither was **man** created for **woman**, but **woman** for **man**.
- 10) It is for this reason that a **woman** ought to have authority over **her** own head, **because of the angels (aggelos)**.

- 11) Nevertheless, in the Lord **woman** is not independent of **man**, nor is **man** independent of **woman**.
- 12) For as **woman** came from **man**, so also **man** is born of **woman**. But everything comes from God.
- 13) Judge for yourselves: Is it proper for a **woman** to pray to God with **her** head uncovered?
- 14) Does not the very nature of things teach you that if a **man** has **long hair**, it is a disgrace to **him**,
- 15) but that if a **woman** has **long hair**, it is **her** glory? For **long hair** is given to **her** as a covering.
- 16) If anyone wants to be contentious about this, **we** have no other practice--nor do the churches of God.

Corinthians 11

Palla / Head covering

- Belonging
- Under Authority / Carrying Authority
- Equal dignity
- Not to be seen as 'available'.
- Worthy of respect



- Belonging
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What do we do? (Not cut 'n' paste)

- Paul is responding to default idolatry behaviours which were soaking into the church
- He pushes back using specific pieces of Jewish tradition which he had not given other churches
- Belonging
- Under Authority / Carrying Authority
- Equal dignity
- Not to be seen as 'available'.
- Worthy of respect
- The Palla lifted and equalised social status
- Emphasized authority to lead others in prayer and prophesying and

