





- 14) Therefore, my dear friends, flee from idolatry.
- 15)I speak to sensible people; judge for yourselves what I say.
- 16)Is not the cup of thanksgiving for which we give thanks a participation (koinonia) in the blood of Christ? And is not the bread that we break a participation in the body of Christ?
- 17)Because there is one loaf, we, who are many, are one body, for we all share (metecho) the one loaf.
- 18)Consider the people of Israel: Do not those who eat the sacrifices participate in the altar?

- 19) Do I mean then that food sacrificed to an idol is anything, or that an idol is anything?
- 20) No, but the sacrifices of pagans are offered to demons, not to God, and I do not want you to be participants with demons.
- 21) You cannot drink the cup of the Lord and the cup of demons too; you cannot have a part in both the Lord's table and the table of demons.
- 22) Are we trying to arouse the Lord's jealousy? Are we stronger than he?
- 23) "I have the right to do anything," you say--but not everything is beneficial. "I have the right to do anything"--but not everything is constructive.
- 24) No one should seek their own good, but the good of others.

 Corinthians 10

- 25) Eat anything sold in the meat market without raising questions of conscience,
- 26) for, "The earth is the Lord's, and everything in it."
- 27) If an unbeliever invites you to a meal and you want to go, eat whatever is put before you without raising questions of conscience.
- 28) <u>But</u> if someone says to you, "This has been offered in sacrifice," then do not eat it, both for the sake of the one who told you and for the sake of conscience.
- 29)I am referring to the other person's conscience, not yours. For why is my freedom being judged by another's conscience?
- 30) If I take part in the meal with thankfulness, why am I denounced because of something I thank God for?

- 31)So whether you eat or drink or whatever you do, do it all for the glory of God.
- 32) Do not cause anyone to stumble, whether Jews, Greeks or the church of God—
- 33)even as I try to please everyone in every way. For I am not seeking my own good but the good of many, so that they may be saved.

11:1)

Follow my example, as I follow the example of Christ.

Slavery IN the Cocoa Industry. How can WE HELP? #No More Traffik

- Metecho lends itself towards Koinonia
- Participation lends itself towards Partnership

 All because it's legal doesn't mean it's beneficial or constructive. Eat and Drink and do all things with the salvation (and therefore conscience) of others in mind.

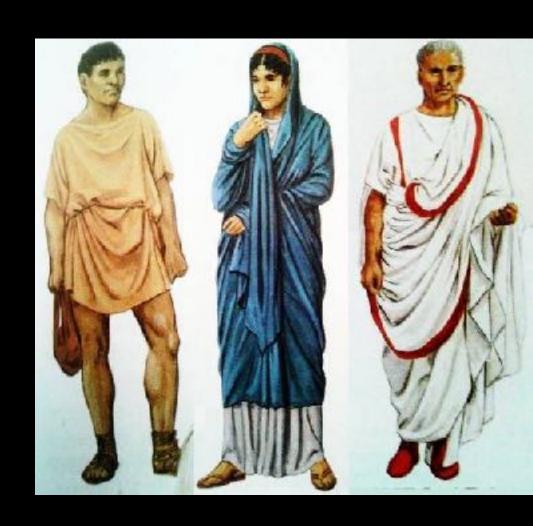
- 2) I praise you for remembering me in everything and for holding to the traditions just as I passed them on to you.
- 3) <u>But</u> I want you to realize that the head of every man is Christ, and the head of the woman is man, and the head of Christ is God.
- 4) Every man who prays or prophesies with his head covered dishonors his head.
- 5) <u>But</u> every woman who prays or prophesies with her head uncovered dishonors her head—it is the same as having her head shaved.

- 6) For if a woman does not cover her head, she might as well have her hair cut off; but if it is a disgrace for a woman to have her hair cut off or her head shaved, then she should cover her head.
- 7) A man ought not to cover his head, since he is the image and glory of God; but woman is the glory of man.
- 8) For man did not come from woman, but woman from man;
- 9) neither was man created for woman, but woman for man.
- 10) It is for this reason that a woman ought to have authority over her own head, because of the angels (aggelos).

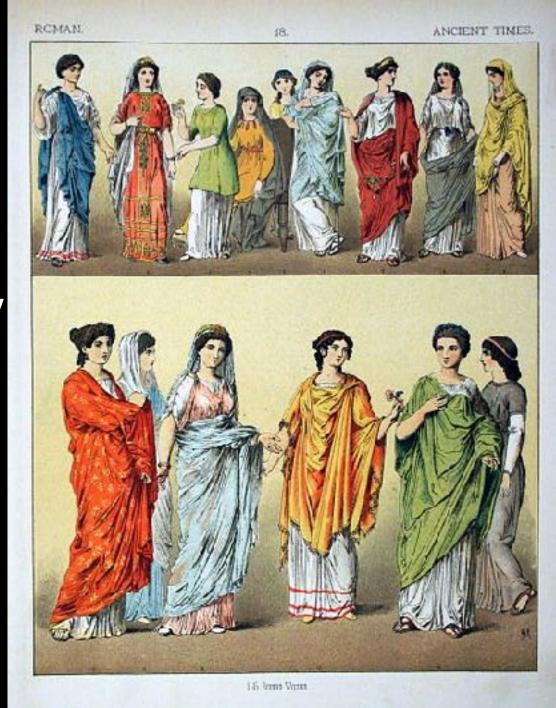
- 11) Nevertheless, in the Lord woman is not independent of man, nor is man independent of woman.
- 12) For as woman came from man, so also man is born of woman. But everything comes from God.
- 13) Judge for yourselves: Is it proper for a woman to pray to God with her head uncovered?
- 14) Does not the very nature of things teach you that if a man has long hair, it is a disgrace to him,
- 15) but that if a woman has long hair, it is her glory? For long hair is given to her as a covering.
- 16) If anyone wants to be contentious about this, we have no other practice--nor do the churches of God.

Palla / Head covering

- Belonging
- Under Authority / Carrying Authority
- Equal dignity
- Not to be seen as 'available'.
- Worthy of respect



- Under Authority / Carrying Authority
- Equal dignity
- Not to be seen as 'available'.
- Worthy of respect



What do we do? (Not cut 'n' paste)

- Paul is responding to
 default idolatry
 behaviours which were
 soaking into the church •
- He pushes back using specific pieces of Jewish tradition which he had not given other churches

- Belonging
- Under Authority / Carrying Authority
- Equal dignity
- Not to be seen as 'available'.
- Worthy of respect
- The Palla lifted and equalised social status
- Emphasized authority to lead others in prayer and prophesying and