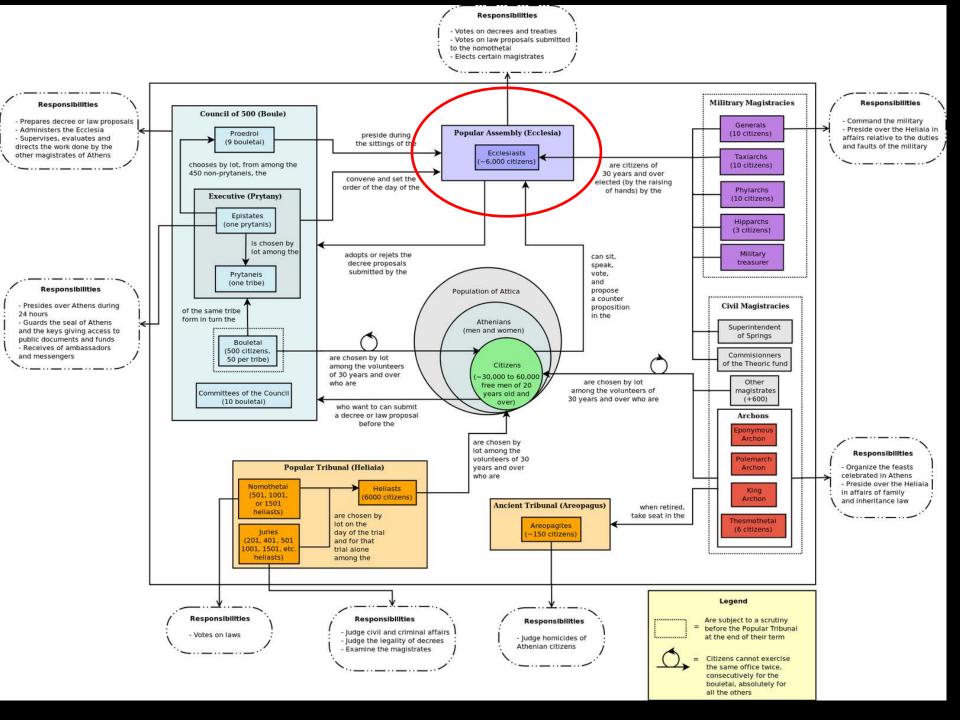




oikodomeō



Acts 19

- 38)If, then, Demetrius and his fellow craftsmen have a grievance against anybody, the courts are open and there are proconsuls. They can press charges.
- 39) If there is anything further you want to bring up, it must be settled in a legal assembly (EKKLESIA).
- 40) As it is, we are in danger of being charged with rioting because of what happened today. In that case we would not be able to account for this commotion, since there is no reason for it."
- 41) After he had said this, he dismissed the assembly (EKKLESIA).



- 26) What then shall we say, brothers and sisters? When you come together, each of you has a hymn, or a word of instruction, a revelation, a tongue or an interpretation. Everything must be done so that the church (EKKLESIA) may be built up (oikodomeō).
- 27)If anyone speaks in a tongue, two--or at the most three--should speak, one at a time, and someone must interpret.
- 28) If there is no interpreter, the speaker should keep quiet in the church (EKKLESIA) and speak to himself and to God.

 1 Corinthians 1

- 29)Two or three prophets should speak, and the others should weigh carefully what is said.
- 30)And if a revelation comes to someone who is sitting down, the first speaker should stop.
- 31)For you can all prophesy in turn so that everyone may be instructed and encouraged.
- 32)The spirits of prophets are subject to the control of prophets.
- 33)For God is not a God of disorder but of peace--as in all the congregations (EKKLESIA) of the Lord's people (Hagios / ἄγιος).

1 Corinthians 14

- 34) (let your) Women [should] remain silent in the churches (EKKLESIA). They are not allowed to speak, but must be in submission, as the law says.
- 35)If they want to inquire about something, they should ask their own husbands at home; for it is disgraceful for a woman to speak in the church (EKKLESIA).
- 36)Or did the word of God originate with you? Or are you the only people it has reached?

 1 Corinthians 14

- 37) If anyone thinks they are a prophet or otherwise gifted by the Spirit, let them acknowledge that what I am writing to you is the Lord's command.
- 38) But if anyone ignores this, they will themselves be ignored.
- 39) Therefore, my brothers and sisters, be eager to prophesy, and do not forbid speaking in tongues.
- 40) But everything should be done in a fitting and orderly way.

1 Corinthians 14



Paul,
Onesimus
and
Philemon

Timeless

Contextual

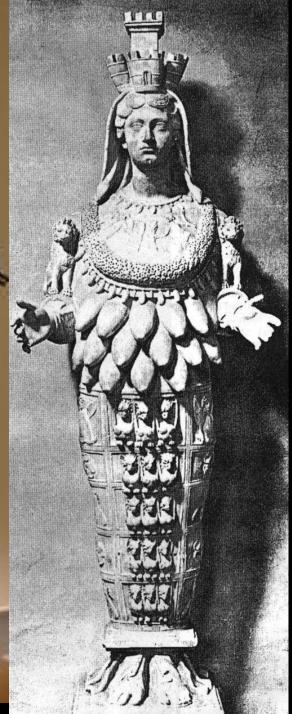
- 3) As I urged you when I went into Macedonia, stay there in Ephesus so that you may command certain people not to teach false doctrines any longer
- 4) or to devote themselves to myths and endless genealogies. Such things promote controversial speculations rather than advancing God's work--which is by faith.
- 5) The goal of this command is love, which comes from a pure heart and a good conscience and a sincere faith.
- 6) Some have departed from these and have turned to meaningless talk.
- 7) They want to be teachers of the law, but they do not know what they are talking about or what they so confidently affirm.

1 Timothy 1











- 8) Therefore I want the men everywhere to pray, lifting up holy hands without anger or disputing.
- I also want the women to dress modestly, with decency and propriety, adorning themselves, not with elaborate hairstyles or gold or pearls or expensive clothes,
- 10) but with good deeds, appropriate for women who profess to worship God.
- 11)A woman should learn in quietness and full submission.
- 12) <u>I do not</u> permit a woman to teach or to assume authority (authenteo) over a man; she must be quiet.
- 13) For Adam was formed first, then Eve.
- 14) And Adam was not the one deceived; it was the woman who was deceived and became a sinner.

1 Timothy 2

αὐθεντέω authenteō

- 1) one who with his own hands kills another or himself
- 2) one who acts on his own authority, autocratic
- 3) an absolute master
- 4) to govern, exercise dominion over one

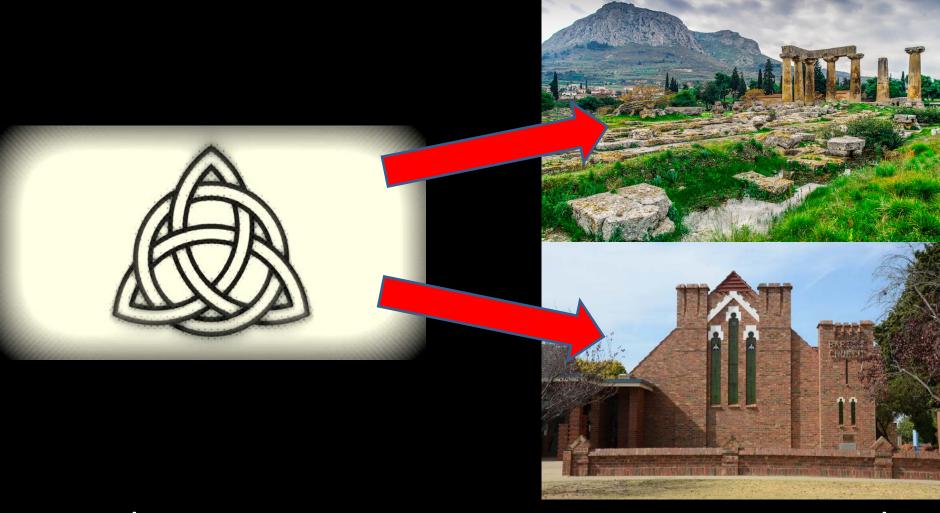




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