



Corinthians

Simple Church



oikodomeō

- 13) For this reason the one who speaks in a tongue should pray that they may interpret what they say.
- 14) For if I pray in a tongue, my spirit prays, but my mind is unfruitful.
- 15) So what shall I do? I will pray with my spirit, but I will also pray with my understanding; I will sing with my spirit, but I will also sing with my understanding.
- 16) Otherwise when you are praising God in the Spirit, how can someone else, who is now put in the position of an inquirer, say "Amen" to your thanksgiving, since they do not know what you are saying?
- 17) You are giving thanks well enough, but no one else is edified.

1 Corinthians 14

18) I thank God that I speak in **tongues** more than all of you.

19) **But** in the church (EKKLESIA) I would rather speak five intelligible words to **instruct others** than ten thousand words in a **tongue**.

20) Brothers and sisters, stop thinking like children. In regard to evil be infants, **but** in your thinking be adults.

21) In the Law it is written: "With other **tongues** and through the lips of foreigners I will speak to this people, but even then they will not listen to me, says the Lord."

1 Corinthians 14

22) **Tongues**, then, are a sign, not for believers **but** for unbelievers; **prophecy**, however, is not for unbelievers **but** for believers.

23) So if the whole church (EKKLESIA) comes together and everyone speaks in **tongues**, and **inquirers or unbelievers** come in, will they not say that you are out of your mind?

24) But if an **unbeliever or an inquirer** comes in while everyone is **prophesying**, they are convicted of sin and are brought under judgment by all,

25) as the secrets of their hearts are laid bare. So they will fall down and worship God, exclaiming, "God is really among you!"

1 Corinthians 14



Quod genus inuitæ mortis, lethale venenum
Contineant in se bestia, & herba, doces.
Propterea Victor Nicandri nomen adeptus
Perpetuò extabit: virus at omne fugit.

26)What then shall we say, brothers and sisters?
When you come together, **each of you** has a hymn, or a word of instruction, a revelation, a tongue or an interpretation. Everything must be done so that the church (EKKLESIA) may be built up (**oikodomeō**).

27)If anyone speaks in a tongue, two--or at the most three--should speak, one at a time, and someone must interpret.

28)If there is no **interpreter**, the speaker should **keep quiet** in the church (EKKLESIA) and speak to himself and to God.

1 Corinthians 14

29)Two or three **prophets** should speak, and the others should weigh carefully what is said.

30)And if a revelation comes to someone who is sitting down, the first speaker should **stop**.

31)For **you can all** prophesy in turn so that everyone may be instructed and encouraged.

32)The spirits of **prophets** are subject to the control of prophets.

33)For God is not a God of disorder **but** of peace-- as in all the congregations (EKKLESIA) of the Lord's people (Hagios / ἅγιος).

1 Corinthians 14

Matthew 16:18

And I tell you that you are Peter, and on this rock
I will build my ekklesia, and the gates of Hades
will not overcome it.

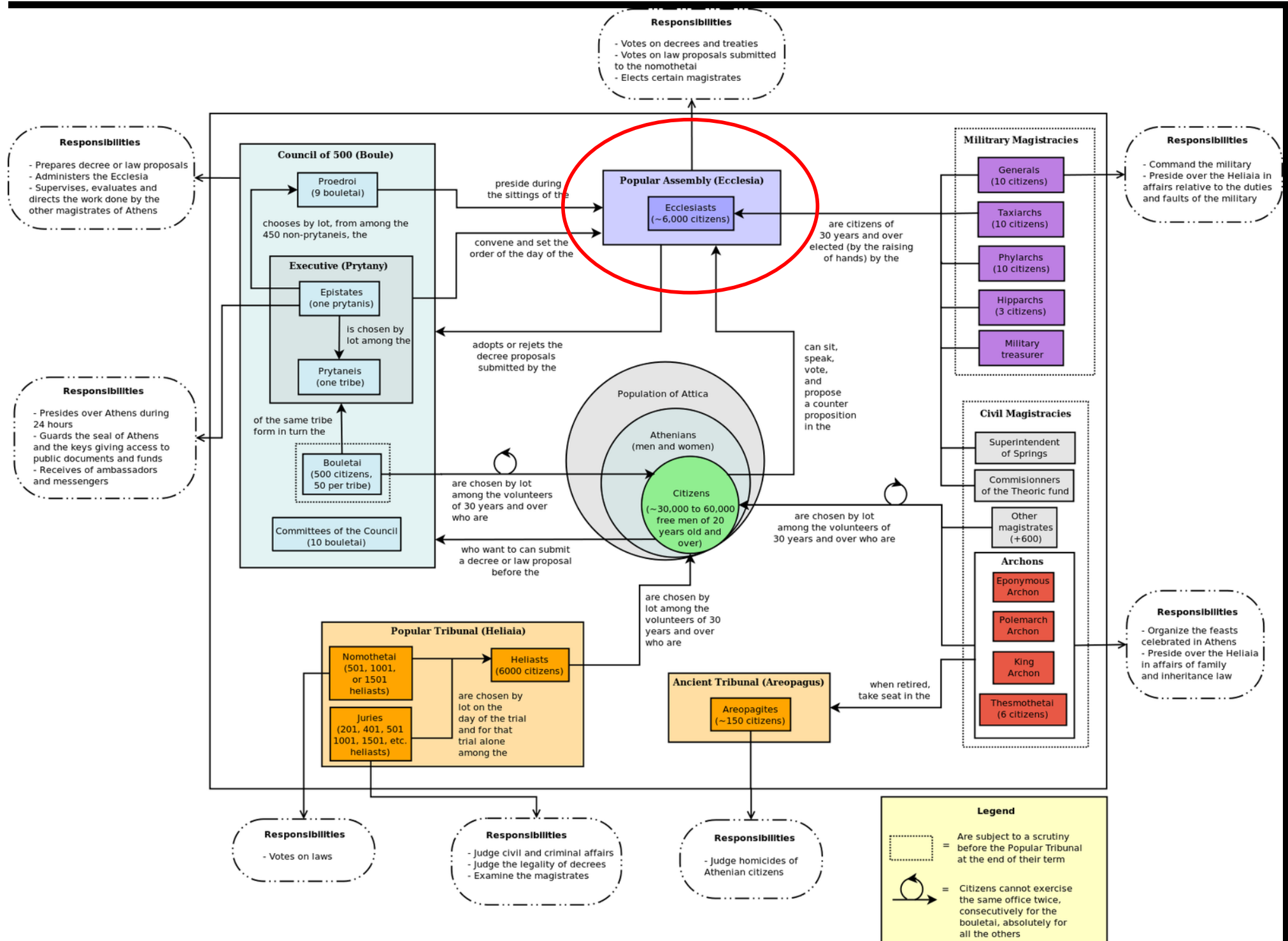
Acts 19

38) If, then, Demetrius and his fellow craftsmen have a grievance against anybody, the courts are open and there are proconsuls. They can press charges.

39) If there is anything further you want to bring up, it must be settled in a legal **assembly** (EKKLESIA).

40) As it is, we are in danger of being charged with rioting because of what happened today. In that case we would not be able to account for this commotion, since there is no reason for it."

41) After he had said this, he dismissed the **assembly** (EKKLESIA).



προφήτης

- prophētēs
- *prof-ay'-tace*
- From a compound of G4253 and G5346; a foreteller ("prophet"); by analogy an inspired speaker; by extension a poet: - prophet.

20) But a prophet who presumes to speak in my name anything I have not commanded, or a prophet who speaks in the name of other gods, is to be put to death."

21) You may say to yourselves, "How can we know when a message has not been spoken by the LORD?"

22) If what a prophet proclaims in the name of the LORD does not take place or come true, that is a message the LORD has not spoken. That prophet has spoken presumptuously, so do not be alarmed.

Deuteronomy 18

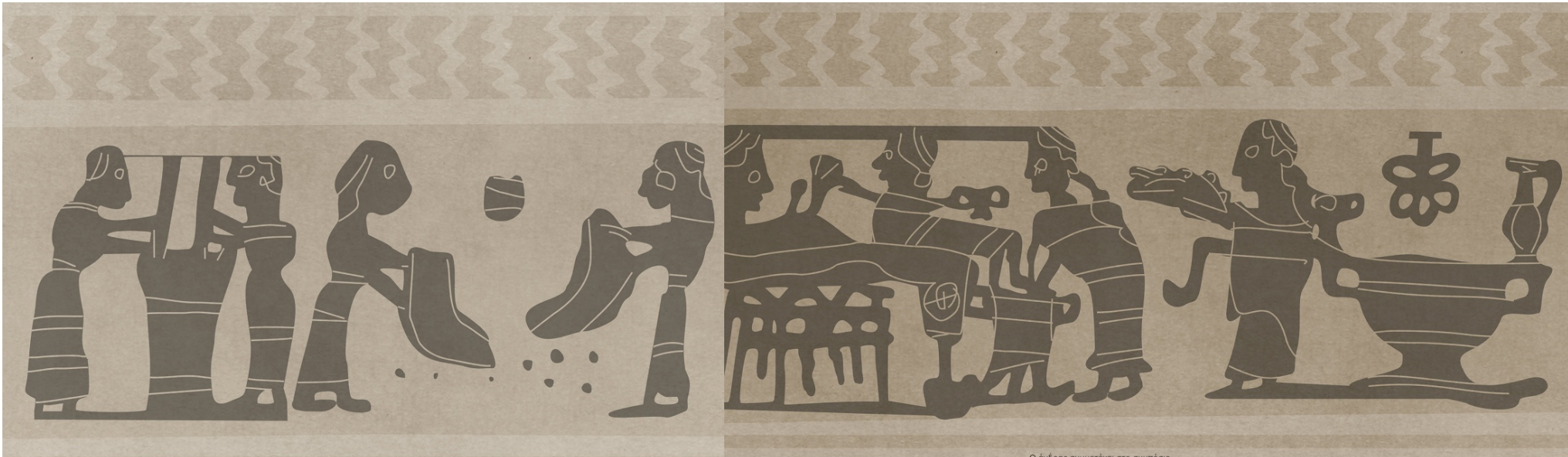
1 Samuel 9:6

But the servant replied, "Look, in this town there is a man of God; he is highly respected, and everything he says comes true. Let's go there now. Perhaps he will tell us what way to take."

- 1 Kings 22
- Jer 23:25-40
- Ezekiel 13







Ο άνδρας συζητάει στο παυτήριο.



Η κυρία του σπιτιού φροντίζει το παιδί της.
The lady of the house takes care of her child.