

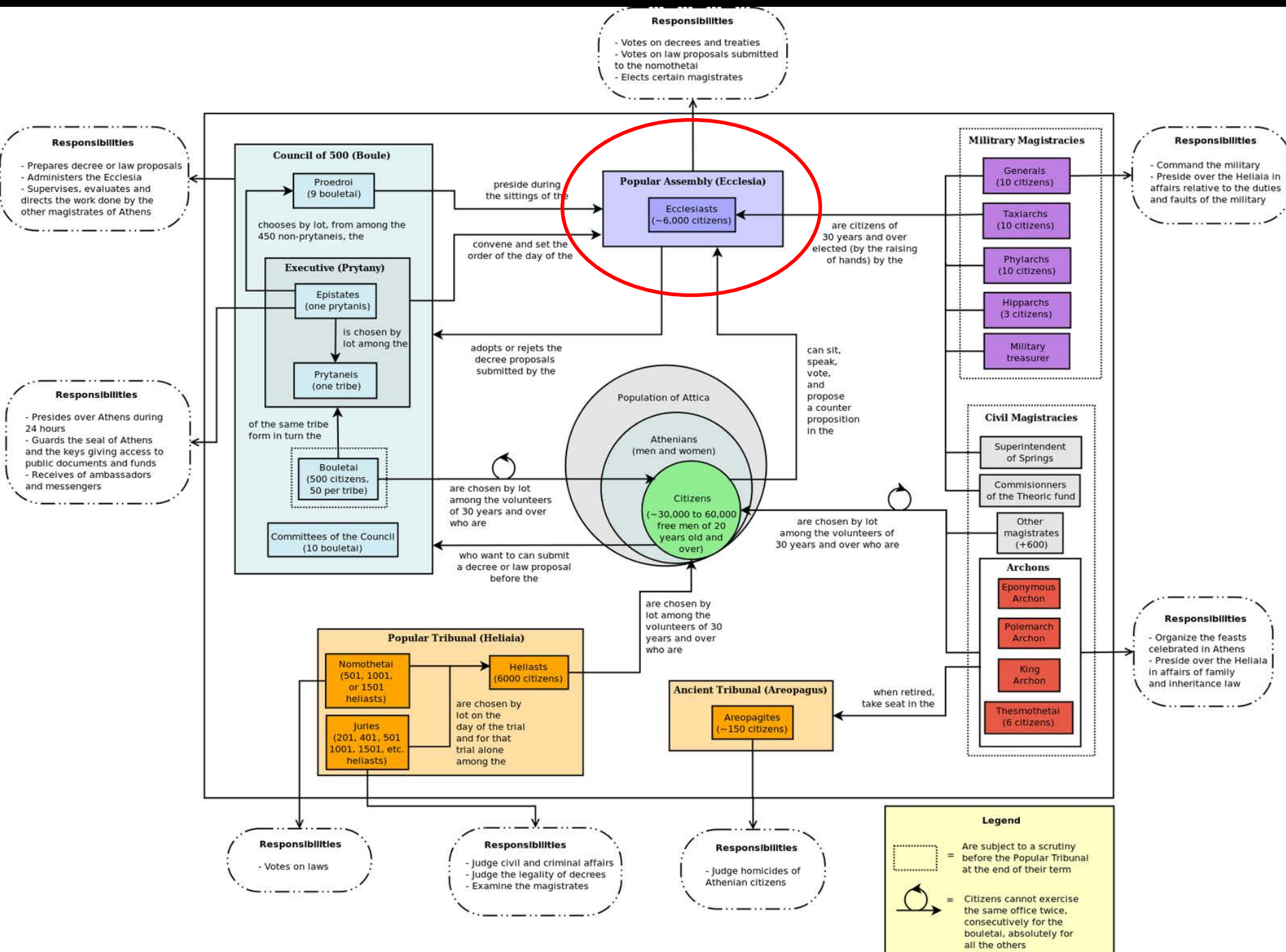


Corinthians

Simple Church



oikodomeō



Acts 19

- 38) If, then, Demetrius and his fellow craftsmen have a grievance against anybody, the courts are open and there are proconsuls. They can press charges.
- 39) If there is anything further you want to bring up, it must be settled in a legal **assembly** (EKKLESIA).
- 40) As it is, we are in danger of being charged with rioting because of what happened today. In that case we would not be able to account for this commotion, since there is no reason for it."
- 41) After he had said this, he dismissed the **assembly** (EKKLESIA).



26)What then shall we say, brothers and sisters?
When you come together, **each of you** has a hymn, or a word of instruction, a revelation, a tongue or an interpretation. Everything must be done so that the church (EKKLESIA) may be built up (**oikodomeō**).

27)If anyone speaks in a tongue, two--or at the most three--should speak, one at a time, and someone must interpret.

28)If there is no **interpreter**, the speaker should **keep quiet** in the church (EKKLESIA) and speak to himself and to God.

1 Corinthians 14

- 29) Two or three **prophets** should speak, and the others should weigh carefully what is said.
- 30) And if a revelation comes to someone who is sitting down, the first speaker should **stop**.
- 31) For **you can all** prophesy in turn so that everyone may be instructed and encouraged.
- 32) The spirits of **prophets** are subject to the control of prophets.
- 33) For God is not a God of disorder **but** of peace-- as in all the congregations (EKKLESIA) of the Lord's people (Hagios / ἅγιος).

1 Corinthians 14

34) (let your) Women [should] remain silent in the churches (EKKLESIA). They are not allowed to speak, but must be in submission, as the law says.

35) If they want to inquire about something, they should ask their own husbands at home; for it is disgraceful for a woman to speak in the church (EKKLESIA).

36) Or did the word of God originate with you? Or are you the only people it has reached?

1 Corinthians 14

37) If anyone thinks they are a prophet or otherwise gifted by the Spirit, let them acknowledge that what I am writing to you is the Lord's command.

38) But if anyone ignores this, they will themselves be ignored.

39) Therefore, my brothers and sisters, be eager to prophesy, and do not forbid speaking in tongues.

40) But everything should be done in a fitting and **orderly** way.

1 Corinthians 14



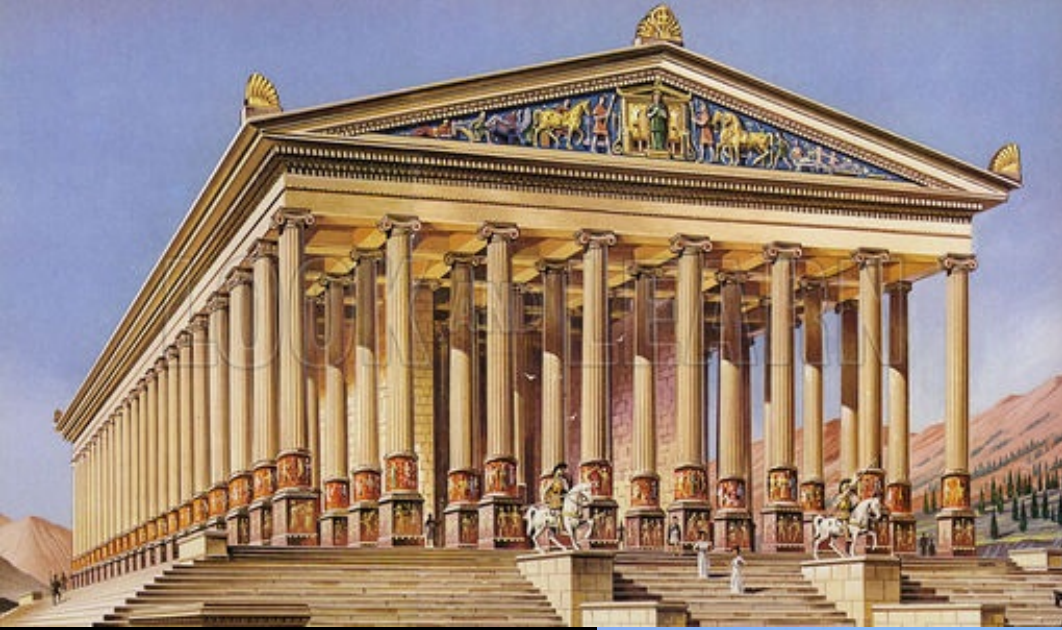
Paul,
Onesimus
and
Philemon

Timeless

Contextual



- 3) As I urged you when I went into Macedonia, stay there in **Ephesus** so that you may command certain people **not to teach false doctrines** any longer
- 4) or to devote themselves to **myths** and **endless genealogies**. Such things promote controversial speculations rather than advancing God's work--which is by faith.
- 5) The goal of this command is love, which comes from a pure heart and a good conscience and a sincere faith.
- 6) Some have departed from these and have **turned to meaningless talk**.
- 7) **They want to be teachers of the law, but they do not know what they are talking about or what they so confidently affirm.**







- 8) Therefore I want the **men** everywhere to pray, **lifting up holy hands without anger or disputing**.
- 9) I also want the **women** to dress modestly, with **decency** and **propriety**, adorning themselves, not with elaborate hairstyles or gold or pearls or expensive clothes,
- 10) but with good deeds, **appropriate for women who profess to worship God**.
- 11) A woman should **learn** in quietness and full submission.
- 12) I do not permit a woman to **teach** or to assume authority (authenteo) over a man; she must be quiet.
- 13) For Adam was formed first, then Eve.
- 14) And Adam was not the one deceived; it was the woman who was deceived and became a sinner.

1 Timothy 2

αὐθεντέω

authenteō

- 1) one who with his own hands kills another or himself
- 2) one who acts on his own authority, autocratic
- 3) an absolute master
- 4) to govern, exercise dominion over one

?

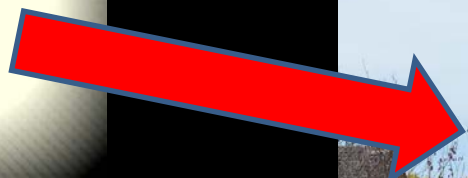
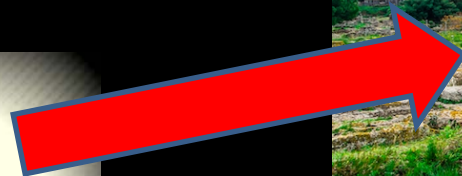


Paul,
Onesimus
and
Philemon

Timeless

Contextual





Timeless

Contextual



1 Corinthians 14

39)Therefore, my brothers and sisters, be eager to prophesy, and do not forbid speaking in tongues.

40)But everything should be done in a fitting and orderly way.



- 1) Now, brothers and sisters, I want to remind you of the gospel I preached to you, which you received and on which you have taken your stand.
- 2) By this gospel you are saved, if you hold firmly to the word I preached to you. Otherwise, you have believed in vain.
- 3) For what I received I passed on to you as of first importance: that Christ died for our sins according to the Scriptures,

- 4) that he was buried, that he was raised on the third day according to the Scriptures,
- 5) and that he appeared to **Cephas**, and then to the **Twelve**.
- 6) After that, he appeared to more than **five hundred of the brothers and sisters** at the same time, most of whom are still living, though some have fallen asleep.
- 7) Then he appeared to **James**, then to **all the apostles**,

- 8) and last of all he appeared to **me** also, as to one abnormally born.
- 9) For **I** am the least of the **apostles** and do not even deserve to be called an **apostle**, because **I** persecuted the **church of God**.
- 10) But by the grace of God **I** am what **I** am, and his grace to me was not without effect. No, **I** worked harder than all of **them**--yet not **I**, but the grace of God that was with **me**.
- 11) Whether, then, it is **I** or **they**, **this** is what **we** preach, and **this** is what **you** believed.

1 Corinthians 15



REV. G. SLADE
1877-1881

THE
PIONEERS



REV. F.J. WILKIN
1880-1899





REV. MRS J.W. COOK, PHILIP & SHERYL, RUTH & PAUL,
MIRIAM & TREVOR & FAMILIES & MR T. KEEVERS.



MRS PHILLIP & GLANMORE, BRENDA, DALE & FAMILIES.



REV. J. W. COOK, P. LANG, REV. G. FREEMAN & E. DALEY.



MRS L MANNING (92 yrs) Pam MILLEY (2 yrs)





Don't miss out on your copy, only one box left!

I. ADAMS, P. LANG & E. DALEY VIEWING THE CENTENARY BOOK
"GREAT IS THY FAITHFULNESS."

- 1) Now, brothers and sisters, I want to remind you of the gospel I preached to you, which you received and on which you have taken your stand.
- 2) By this gospel you are saved, if you hold firmly to the word I preached to you. Otherwise, you have believed in vain.
- 3) For what I received I passed on to you as of first importance: that Christ died for our sins according to the Scriptures,

- 4) that he was buried, that he was raised on the third day according to the Scriptures,
- 5) and that he appeared to **Cephas**, and then to the **Twelve**.
- 6) After that, he appeared to more than **five hundred of the brothers and sisters** at the same time, most of whom are still living, though some have fallen asleep.
- 7) Then he appeared to **James**, then to **all the apostles**,

- 8) and last of all he appeared to **me** also, as to one abnormally born.
- 9) For **I** am the least of the **apostles** and do not even deserve to be called an **apostle**, because **I** persecuted the **church of God**.
- 10) But by the grace of God **I** am what **I** am, and his grace to me was not without effect. No, **I** worked harder than all of **them**--yet not **I**, but the grace of God that was with **me**.
- 11) Whether, then, it is **I** or **they**, **this** is what **we** preach, and **this** is what **you** believed.

1 Corinthians 15

